# PAR66-WH-010 ??????????????????????? Handheld ???????????????????

□□□□□□□□□□□□□□
□□□□□ /□□□□□ /□□□□□ □□□□□□□ □□□□□□□□ □□□□□□□□□□□□□□□□□□□□
□□□□ □□□□□ □□□□□□□□□□□□□
□□□□□□□□□□□□□□□□□□ (□□□□□□□ )

□□□□□□□□□□□□□□□□□□□

image.png

image.png

image.png

---

Revision #7
Created 11 December 2023 07:38:04 by [redacted]
Updated 6 January 2024 04:40:44 by [redacted]